

**MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- G**

**WHEN:** Thursday, August 19, 2004  
**TIME:** 7:00 P. M.  
**WHERE:** English Park Recreation Center  
 1340 Bolton Road, NW

**SPONSORS: NPU-G and the Bureau of Planning**



**FOR FURTHER INFORMATION CONTACT:**

**Richie Bishop, Chairperson (678) 595-7944**

**Sara Wade Hicks, Assistant Director (404) 330-6145**

**Garnett Brown, NPU/Citizen Participation Coordinator (404) 330-6724**

**Chuck Shultz, Planner (404) 330-6621**

## AGENDA

- 1. Opening Remarks**
- 2. Minutes of Previous Meeting**
- 3. City Staff Reports:**
  - Police Services
  - Fire Safety Report
  - Bureau of Sanitation
  - Bureau of Parks & Recreation

- #### 4. Chairperson's Report

- ## 5. Planner's Report

- ## 6. Zoning

**Board of Zoning Adjustment**

**September 17, 2004**

**1:00 P.M.**

**V-04-167**

**2698 Morris Street** (case deferred at NPU meeting)

Applicant, Monica Woods, seeks a variance from zoning regulations to reduce the side yard setbacks from the required 7' to 3' to allow for the construction of a single-family residence.

- ## 7. Comprehensive Development Plan Amendment *(requires NPU vote)*

**CDP-04-24/04-O-1121**

An Ordinance by Councilmember Ivory Lee Young, Jr. and Ceasar C. Mitchell to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at 1540 Northwest Drive, NW. for the “Industrial” and “Single Family Residential” Land Use Designations to the “Medium Density Residential (0-16 Units Per Acre)” Land Use designation; and for other purposes.

- ## 8. License Review Board

Applicant/Business	Name of Business	Type of Business	Address	Request
Diedre Darrisaw	Phazes	Bar	2865 Bankhead Hwy.	Change of Ownership

- ## 9. Presentation(s)

- Park Pride – Mr. George Dusenbury
- GT SMART – Anonymous Tip Line – Marsha Brinkley

**2005 CDBG/HOME Review:**

- The Kennedy Complex

# MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- G

## 10. Subdivision Review Committee *(for review and comments)*

**SD-04-41                      915-917 Ridge Avenue**

Applicant, Katima, INC. seeks to subdivide .904 acres into three lots. Property is zoned R-5 (Two-Family Residential).

**SD-04-40                      1968 Jones Avenue**

Applicant, Sewanu Kponou, seeks to subdivide 20,769.8 sq. ft. into two lots. Property is zoned R-5 (Two-Family Residential).

## 11. Fulton County District Attorneys Office – Ms. Theresa Starks

## 12. Old/New Business

## 13. Adjournment

### **New Evening Hours for Issuance of Homeowner Permits**

As part of Mayor Shirley Franklin's efforts to improve the building permit process for homeowners, the Bureau of Buildings will extend the hours for permit issuance. Beginning Tuesday, July 6, 2004, the Bureau of Buildings will be opened from 4:00 p.m. to 8:00 p.m. every Tuesday evening to issue certain types of common homeowner building permits.

Provided that a property is not located within "Conservation, Historic, Landmark (to verify call 404-330-6200), SPI districts or other districts requiring a Special Administrative Permit (to verify call 404-330-6145).

The following types of permits will be considered:

- Fences that do not require grading
- Interior alterations only
- Second story additions within the limitations of the existing foundation
- Re-roofing (no plans required)
- General Repairs (no plans required)
- Porch enclosures

Permit seekers must meet some general requirements in order to obtain a building permit. For more information on these requirements or to receive additional information call 404-330-6150. In the future, the bureau expects to offer online permitting.

### ***Calendar of Events for September 2004***

[Atlanta Ducky Derby](#)

9/18/2004

Piedmont Park

[Pacesetter's Walk](#)

9/18/2004

Chastain Park

[Passion for Piedmont](#)

9/23/2004

Piedmont Park

[Great Atlanta Youth Walk](#)

9/25/2004

West End Park

### **Reminder**

**Approved NPU Bylaws for 2005 are to be submitted to the Department of Planning and Community Development on or before September 30, 2004.**